

CHINESE CALLIGRAPHY AND GOD'S REVELATION

IN HIS HOLY BIBLE

ANCIENT HEBREW GENESIS CULTURE & CHINESE CULTURE MUST HAVE HAD ACCESS TO THE SAME HISTORICAL KNOWLEDGE, BECAUSE OF THE GREAT DISPERSION OF NOAH'S SONS & WIVES AFTER THE FLOOD.

THE FOLLOWING DISSECTION OF CHINESE WORDS, OR, RADICALS AMAZINGLY TELL THE STORIES FOUND IN THE EARLY CHAPTERS OF GENESIS, THE FIRST BOOK IN THE HOLY BIBLE

THIS PAPER IS A SUMMARY OF THE BOOK BY:

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"THE DISCOVERY OF GENESIS: HOW THE TRUTHS OF GENESIS WERE FOUND HIDDEN IN THE CHINESE LANGUAGE"

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THREE CHINESE WORDS USED TO DESCRIBE GOD - THE MONOTHEISTIC GOD

1. 神 ^{SUN}
Shen, God

示 or 示 or 示
pronoun, manifest, exhibit, reveal
THE THREE "GOD" RADICALS

John 1/13, 14 Word manifested in flesh, (ie Jesus)
'ELOHIM' IS A PLURAL TERM USED BY HEBREW TO REFER TO THE MULTIPLE ASPECTS OF GOD OR PERSONALITIES OF GOD. IN N.T.: FATHER, SON, HOLY SPIRIT (Mt 28:19) p.36

2. 上帝 ^{'SEARN DAY'}
Shang Ti, God

上
above, (heavenly)

帝
emperor

CHINESE WERE MONOTHEISTS IN AN ANCIENT WORLD OF POLYTHEISTIC WORSHIP
CHINESE BELIEVED SHANG TI IS SELF-EXISTENT
* POLYTHEISTIC BELIEFS CAME LATER, ESPECIALLY WITH BUDDHISM & HINDUISM

p.2

3. 靈 ^{see 4.}
Spirit

THIRD RADICAL FOR GOD WRITTEN AS THE (HOLY) SPIRIT, IS MADE UP OF 3 SMALLER UNITS

(i) 雨 (ii) 口 (iii) 巫
RAIN 3 MOUTH A WORKER OF MAGIC

聖靈 ^{SING LING}
Sheng Ling, Holy Spirit

(i) 雨
or 雨
rain

HORIZONTAL STROKE AT TOP OF FIGURE, BECAUSE OF IT'S POSITION REPRESENTS "HEAVEN", INDICATING WHERE THE SPIRIT CAME FROM

SECOND STROKE 冂 MEANS COVER

水
WATER
USUALLY WRITTEN AS 水 or 氵

GENESIS 1:2
"The Spirit of God was moving over the face of the waters" p.37

(ii) 口 口 口
mouth, 3 in number, ie. 3 persons are speaking via the SPIRIT

John 15:26 "But when the Counselor comes, whom I (Jesus) shall send to you from the Father, even the SPIRIT of truth, who proceeds from the Father, HE will bear witness to Me (Jesus)"

"The spirit of God is an ambassador of the Father & the Son, representing their mouths as well as His own, making 3. This is verified by...."

TAY

替

instead of substitute

言

言

to speak

夫 夫

2 distinguished persons sages

It is apparent that the speaker 言 is a spokesman not only for himself, but for the two other respected persons 夫 夫 as well, making 3, for he speaks instead of or as a substitute. This parallels the 口 口 口 mouths. Most importantly,

p.38

When YHWH or ELOHIM CREATED THE HEAVENS AND THE EARTH, the acts of CREATION were performed by speaking things into existence ie YHWH spoke them, not mortal man!
PSALM 33:6 "BY THE WORD OF THE LORD THE HEAVENS WERE MADE, AND ALL THE HOST OF THEM BY THE BREATH OF HIS MOUTH"

p.38

INTERESTINGLY WHEN THE 3 MONTHS ARE WRITTEN AS AN INDEPENDENT WORD IN A DIFFERENT FORM,

品

CONDUCT ACTIONS

Supposedly the ancient Chinese accepted the words spoken by the 3 months with authority as their rule of conduct

p.38

(iii) 巫
MOON

THIS WORD IS MADE UP OF 3 RADICALS, 人 工 人

The 3rd moon is inside the word work 工 (GONG)

THE UPPER STROKE —
HEAVEN

BASE STROKE —
EARTH

VERTICAL STROKE
JOINING HEAVEN & EARTH IS 'MAN WORKING'

THEREFORE THERE ARE REALLY 3 PERSONS WORKING TOGETHER UNDER HEAVEN UPON THE EARTH \angle \angle \angle , illustrating again the idea of 3 personages operating together in the creation of the earth. Three men, \angle \angle \angle have 3 mouths \square \square \square

4. 靈
Ling
Spirit

一 + 冂 + 水 = 雨 + 口口口 + 巫 = 靈
heaven cover water rain three person worker of magic Spirit

5. 生
SUN (MING)
to bring forth

三
3 things, heavens (birds), earth (plants, animals), sea (marine life & vegetation)

"p'ieh" activity or life

GEN. 1:9 "GOD SAID, 'LET THE WATERS UNDER THE HEAVENS BE GATHERED TOGETHER INTO ONE PLACE, AND LET THE DRY LAND APPEAR.'... vegetation was brought forth" 生 p. 40

"THE LORD GOD FORMED MAN OF DUST FROM THE GROUND AND BREATHED INTO HIS NOSTRILS THE BREATH OF LIFE; AND MAN BECAME A LIVING BEING." GEN 2:7
THE WORD "CREATE", TO BEGIN 造, HAS MEMORIALISED THE CROWNING WORK OF CREATION - THE CREATION OF MAN. THIS WORD REFERS EXCLUSIVELY TO THE CREATION OF ADAM IN ITS CONSTITUENT RADICALS

6. 造
Joowl
to create

一
"p'ieh" showing breathe, life, motion

土
TOOWL
dust, mud

口
mouth

(1) 走
able to move, walk, walking

THIS WORD REFERS EXCLUSIVELY TO ADAM'S CREATION A "LIVING SOUL" ABLE TO TALK & WALK

(Heb. Adam = ground) GEN 2:7 p. xiii p. 41

土 + 口 + 走 = 告 + 走 = 造
dust breath of mouth alive to talk walking to create

(2) 走
hair body arm legs

BOTH HEBREW & CHINESE RECOGNISE ADAM'S ORIGIN FROM THE DUST OF THE EARTH

7. 先
SEEN
first

THE WORD FIRST RECORDS THE FACT THAT ADAM WAS THE FIRST MAN IN EARTH'S HISTORY. THE WORD FIRST RECORDS THIS FACT AS THE MOST IMPORTANT FIRST OF ALL.

活 + 土 + 人
alive dust man

THE INVENTOR OF THIS WORD "FIRST" MUST HAVE BEEN FAMILIAR WITH THE CREATION STORY

p. 42

8. 火
BOY
fire

人 + 火
MAN FLAMES

ADAM'S BODY MUST HAVE BEEN CLOTHED WITH A GLORIOUS SHINING LIGHT BEFORE SIN CAUSED THE LOSS OF HIS PERFECT CHARACTER (GLORY) AND RESULTED IN HIS NAKEDNESS (GEN 2: 25; 3: 7)

"MAN IS THE IMAGE OF GOD, AND THE MIRROR OF HIS GLORY" 1 COR 11:7

火

man in the likeness of God who is a consuming fire (GLORY)

p. 42

9. 光
GLOW
light

一
RAYS EMERGING FROM

—
FIRST

人
MAN

NB: 2 DIFFERENT RADICALS FOR MAN \angle AND \angle ARE USED TO REPRESENT FIRE 灬 AND LIGHT 光 , BOTH DESCRIPTIVE OF THE ROLE OF GLORY

"THOU ART (GOD) CLOTHED WITH HONOUR & MAJESTY. WHO COVEREST THYSELF WITH LIGHT AS WITH A GARMENT" Psalm 104:1-2

10. 祖
JOO
ancestor

且
more over also, like

示
God

ADAM our common ancestor looked like God ANCESTOR MAY ALSO BE DEFINED AS "founder, originator, beginning, prototype" Gen 1:26

11. 西
SAY
west

一 + 人 + 口 = 西
first, one man enclosure west

"AND THE LORD GOD PLANTED A GARDEN IN EDEN, IN THE EAST; AND THERE HE PUT THE MAN WHOM HE FORMED" GEN 28 (WEST OF CHINA) HAD

p. 43

12. 田
GARDEN, LANDED PROPERTY

THE GARDEN OF EDEN HAD (1) 2 SPECIAL TREES OF CENTRE - TREE OF LIFE & TREE OF KNOWLEDGE (2) GARDEN WAS MEETING PLACE OF GOD & MAN OF GOOD & EVIL

田 GARDEN 田 ALWAYS REFERS TO GARDEN OF EDEN SEEN IN RADICALS 田 DEVIL 果 FRUIT 裸 NAKED 福 HAPPINESS 魔 TEMPTER THEREFORE 田 MUST REFER TO GARDEN OF EDEN AND NOT JUST TO AN IRRIGATED FARM

p115

13. 福 ROOK happiness, blessing 一 first one 口 a mouth or man 田 with a garden 示 NB GOD + first-person - garden HAPPINESS FOR ADAM WAS TO HAVE THE GARDEN OF EDEN IN ALL ITS BEAUTY AS HIS HOME and God by his side p44

"THE MAN GAVE NAMES TO ALL CATTLE, AND TO THE BIRDS OF THE AIR, AND TO EVERY BEAST OF THE FIELD; BUT FOR THE MAN THERE WAS NOT FOUND A HELPER FIT FOR HIM" GENESIS 2:20

14. 要 YEEWL important, to want, necessary 一 + 儿 + 口 = 西 女 one man enclosure WEST WOMAN: ADAM who felt lonely wanted a "helper fit for him." A fitting mate was important & a necessity for him. FIRST - MAN - IN HIS GARDEN ENCLOSURE IN WEST NEEDED A WOMAN p45

15. 肉 YOUK flesh 冂 border (a surgical incision or flap to be repositioned at conclusion of procedure) 入 to enter or (God's hand going go inside inside to remove... [another] person 人 wife inside 'my inside man' OR 肉 within, inside, inner. Eve is depicted as originating in Adam "He (a man) is the image and glory of God; but woman is the glory of man. For man was not made from woman, but woman from man" 1 CORINTHIANS 11:7-8 p46

16. 元 YOON beginning, first 二 TWO 儿 or 人 MAN, ADULT THE BEGINNING OF THE HUMAN FAMILY HAD JUST TWO INDIVIDUALS, ALSO ADULTS. p48

17. 安 ON (PING ON) peace, tranquility 女 man took his woman 安 WHEN (ADAM) TOOK THE WOMAN 女 UNDER ROCK THERE WAS PEACE FOR BOTH (SATISFACTION & TRANQUILITY IN EACH OTHER'S COMPANIONSHIP) under his roof and there was peace in his soul p48

THE HOME OF ADAM & EVE WAS A PALACE FIT FOR THE FIRST LORDS OF THE EARTH

18. 宫 GOONG palace 吕 OCCUPANTS a couple (2 mouths) 山 under a roof feels like they are in a palace Gen 2:24 "Therefore a man... cleaves to his wife, and they become one flesh." p48

THE BEAUTY OF THE NEWLY CREATED EARTH IS BEYOND OUR IMAGINATION. IT IS DEPICTED IN THE RADICAL GOLD

19. 金 GUM gold 二 Suggestion of realms of heaven, sea, earth 王 King 人 mankind 光 reminder to us of the light, 光 shining from their glorious bodies Gen 2:2 "And the field of that land is good; b'de illum and onyx stone are there" p49

20. 完 YOONG complete, finish 二 + 儿 = 元 + 宀 = 完 two person first home complete With the foundation of the first home, the human family was begun and the purpose of CREATION WAS COMPLETED and thus memorialised in the 1st marriage. Gen 2:1 Thus the h. e. were finished all the hos of them p49

21. 好 (a) HOOW GOOD 女 woman 子 BOY, MALE man (and it was very good) GEN 1: "So God created man in His own image, in the image of God He created him; male and female He created them.... v 27 "Then God saw everything that He had made, and indeed it was VERY GOOD, so the evening & the morning were the sixth day" v 31

* "BEHOLD THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD!" JESUS THE CHRIST John 1:29
"REPENT (they were cut to the heart) AND LET EVERYONE OF YOU BE BAPTISED IN THE NAME OF JESUS THE CHRIST FOR THE REMISSION OF SINS AND YOU SHALL RECEIVE THE GIFT OF THE HOLY SPIRIT" ACTS 2:38

ME
I WILL HIM

義
righteousness

THE NUMBER OF CHARACTERS CONTAINING TWO PEOPLE IS NOTABLE, PARTICULARLY AS THEY COULD BE REPRESENTED WITH ONE PERSON. THEREFORE, THERE IS REFERENCE TO THE FIRST COUPLE AS THE SUBJECT OF THESE VERBS.

元 祖 往 來 坐 從 榮 宮 談
BEGINNING ANCESTOR TO GO TO COME TO SIT TO FOLLOW ALL GLORY PALACE TO CONVERSE

20a 來
to come

人 人
2 persons coming from behind a TREE

THIS WORD "COME" IS ALSO THE CHINESE "CALL" OR RECOGNISED CATCH-WORD FOR CHRISTIANITY
JESUS SAID "COME, FOLLOW ME"

THIS WORD ALSO DEPICTS THE WORK OF REDEMPTION AT THE CROSS.

十 CROSS 人 MAN CHRIST 人 人 (BETWEEN) TWO (THIEVES) PERSONS

p50

20b 坐
to sit

人 人 TWO PERSONS 土 ON GROUND

20c 往
80

WOODS 人 人 (1 second form of man 人) ADDITIONAL STROKE COULD INDICATE 2 MEN

主 OWNER, LORD 二 HEAVEN EARTH SEA ANOINTING AUTHORIZATION

20d 從
to follow ON

人 人 2 PERSONS 2 PERSONS repeated to show action of following

人 人 THE PERSON IN 人 IS substituted by 2 persons. FEET (ABBREVIATION OF.. FOOT)

20e 會
all, the whole

人 人 2 PERSONS 口 口 2 MOUTHS SURMOUNTED BY 人 together, collection

p.51

22 赤
naked, bare, red

FIRE 人

土 dust 人 man with flames jutting out from him

"And the man and his wife were both naked, and were not ashamed" GEN 2:25
ROBES OF LIGHT EXPLAIN WHY, THO' NAKED, ADAM & EVE WERE NOT ASHAMED TO APPEAR IN THE PRESENCE OF GOD

p52

23 榮
glory

WING

火 火 fire, fire 2 persons who look like fires with bright shining appearance

人 人 AS LONG AS ADAM AND EVE ATE OF THE TREE OF LIFE THEY WOULD REMAIN IMMORTAL AND NOT BE SUBJECT TO DEATH. WHEN THEY SINNED THEY BECAME NAKED

p53

24 談
to converse, chat

TARM

火 火 2 fiery beings 言 言 exchanging words

p52

25 祖
ancestor

JOOWL

且 or 人 ON ITS OWN CAN ALSO MEAN ANCESTOR 二 HORIZONTAL LINES MAY DEPICT 2 PERSONS

THE CHARACTER ANCESTOR 祖 WOULD APPEAR TO REFER BOTH TO ADAM AND TO EVE
"IN THE IMAGE OF GOD CREATED HE HIM; MALE & FEMALE CREATED HE THEM"

GEN 1:27

* "NOW ALL THESE THINGS HAPPENED TO THEM AS EXAMPLES, AND THEY WERE WRITTEN FOR OUR ADMONITION (INSTRUCTION) ON WHOM THE ENDS OF THE AGES HAS COME" I CORINTHIANS 10:11

"BEHOLD THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD!" JOHN 1:29

The word for righteousness 義 appears to have been derived from this original act of worship, asking forgiveness for sin. A sheep 羊 is found in this figure,

"TRULY, THESE TIMES OF IGNORANCE GOD OVERLOOKED, BUT NOW COMMANDS ALL MEN EVERYWHERE TO REPENT, BECAUSE HE HAS APPOINTED A DAY ON WHICH HE WILL JUDGE THE WORLD IN RIGHTEOUSNESS BY THE MAN WHOM HE HAS ORDAINED." ACTS 17:30-31

and beneath it, 我, picturing I, me, we kneeling before the Lamb of God, who alone covers me and brings righteousness.

Further dissection of this last character for me reveals a composite of hand 手 and a lance or spearhead 戈. This specifies that the slaying of

the lamb is by me, by my own hand, using a spearhead, indicating that sin would bring death to the innocent Lamb of God.

26

園 garden

土 + 口 + 人 + 口
dust breath two persons enclosure
one attached to the side pursuing from side of 1st in the garden

27

七 seven

THE 7 DAY WEEK DATES EXCLUSIVELY TO THE GREAT ORIGINAL DAYS OF CREATION. THE WEEK IS NOT BASED ON NATURAL PHENOMENA SUCH AS THE DAY THE EARTH TURNS ON ITS AXIS, THE MONTH WITH ITS LUNAR RELATIONSHIP, NOR THE YEAR MARKING THE EARTH'S EXCURSION ABOUT THE SUN.
THE 7 DAY WEEK IS OBSERVED BY THE CHINESE IN SPITE OF THOUSANDS OF YEARS ISOLATION FROM REST OF WORLD ag.
(1) 七日來復 the returning seventh day (2) 人日 7th day of 1st lunar month is the "birthday of man's day mankind" 7th day celebrated as LINGERING MEMORIAL OF GOD'S CREATIVE WORK AND CREATION OF MANKIND

p55

THE FALL INTO SIN: THE FRUIT TRAGEDY

28

婪 to covet, desire

2 TREES (1) OF LIFE (2) KNOWLEDGE OF GOOD & EVIL GEN 2^{3,9} REV 22²

林

女

IS IT COINCIDENCE THAT THE WORD COVET IS ILLUSTRATED AS SHOWN?

"SO WHEN THE WOMAN SAW THAT THE TREE WAS GOOD FOR FOOD, & THAT IT WAS A DELIGHT TO THE EYES, AND THAT THE TREE WAS TO BE DESIRED TO MAKE ONE WISE, SHE TOOK THE FRUIT AND ATE

GEN 3⁶

p57-58

29

禁 forbidden, to warn

示

示

AN ABBREVIATED FORM OF "GOD"

(GOD) COMMANDS OR NOTIFIES

SO THE WORD FORBIDDEN, TO WARN, TO PROHIBIT OR RESTRICT AS SHOWN PICTOGRAPHICALLY RECORDS GOD'S ORIGINAL COMMANDS REGARDING THE TWO TREES. CHINESE STILL WRITE ABOUT TREES WHEN USING THE TWO WORDS FORBIDDEN AND COVET!

p59

30

多 reptile

STANDING SNAKE-LIKE BODY

三

HAIR OR FEATHERS (L.H. SIDE 3 STROKES)

羽

WINGS

目

EYES ON HEAD

SUGGESTION HERE THAT THE REPTILE USED TO STAND, COULD FLY, YET TODAY THIS PICTOGRAPH REPRESENTS A CRAWLING SNAKE SEE: ISA 14¹²⁻¹⁴ REV 12⁷⁻⁹

p. 61

31

魔 TEMPTER DEMON

鬼 + 林 + 广 = 魔
MOTION GARDEN MAN PRIVATELY DEVIL TREES COVER TEMPTER

THE DEVIL IS HIDDEN UNDER TWO TREES 林. ABOVE THE TREES IS A COVERING 广 WHICH RECORDS THAT THE DEVIL TOOK REFUGE UNDER COVER OF THE TREES TO TEMPT EVE

GEN 3¹⁻⁴

p6

32

鬼 DEVIL

鬼 = 鬼 + 田 + 儿 + 匕 = 鬼
"prick" + GARDEN MAN PRIVATELY DEVIL L. CHINESE NICK NAME LITERALLY "SECRET GARDEN MAN"

SATAN MOVED INTO THE GARDEN IN THE DISGUISE OF A SERPENT TO SPEAK PRIVATELY WITH THE VOICE OF A MAN TO EVE

p. 61

* IN CHINESE, THE TWO WORDS ARE USUALLY USED TOGETHER TO REFER TO SATAN. KICKED OUT OF HEAVEN (ISAIAH 14, EZEKIEL 28) SATAN - THE ADVERSARY APPEARS IN THE GARDEN OF EDEN TO STRIP MAN OF HIS GLORY. IN THE OLD TESTAMENT THE GLORY OF GOD NEVER RESTS OVER ISRAEL OR IN THE TABERNACLE BECAUSE OF ISRAEL'S DISOBEDIENCE/HARLOTRY IN WORSHIPING OTHER (PAGAN) DEMONS/GODS. IN THE NEW TESTAMENT JESUS THE CHRIST (THE ANOINTED ONE) IS TEMPTED BY SATAN IN THE WILDERNESS "GARDEN" - SATAN FAILS TO REMOVE JESUS CHRIST'S GLORY. THUS THE SECOND ADAM (ICORIS) OVERCOMES SATAN IN THE WILDERNESS GARDEN (MT. 4, MK 1, LK 4) AND AT THE CROSS OF CALVARY.

33

魂 soul

鬼

云

云

DEVIL

SAYS TODAY

SOUL

TWO LIES OF THE DEVIL/SERPENT/SATAN ON SUBJECT OF IMMORTALITY
(1) "YOU WILL NOT DIE" GEN 3:4 AT FIRST IT APPEARED THAT GOD WAS WRONG AND THE DEVIL WAS RIGHT - YET ADAM & EVE DIED CENTURIES LATER. MAN IS SUBJECT TO DEATH
(2) IMMORTALITY OF SOUL. THE DEVIL IMPERSONATES VOICE OF DEAD, MANNERISM'S APPEARANCE OF DEAD BY GHOSTLY APPEARITIONS, WITCHCRAFT CONDEMNED AS ARE SPIRITUALISTIC MEDIUMS WHO COMMUNICATE WITH "DEPARTED SPIRITS" HENCE ANCESTOR WORSHIP TO APPRAISE DEPARTED SOULS (DT 18:10-12 GAL 5:19-21 REV 19 LK 16)

p63

34

网 网 网 SNARE, NET

THE FIRST PICTOGRAM IS SIMILAR TO THE NUMERAL

四

FOUR

EVE'S DOWNFALL WAS TO BE CAUGHT IN SATAN'S SNAKE OF 4 DECEPTIVE STATEMENTS

(1) YOU WILL NOT DIE
(2) YOUR EYES WILL BE OPENED
(3) YOU'LL BE LIKE GOD
(4) YOU'LL KNOW GOOD & EVIL

GEN 3^{4,5}

p64

In the beginning, man's original character was virtuous, 人之初性本善. This ancient classical nursery rhyme can be recited with sing-song lilt by nearly every Chinese child. It carries a proverbial truth.

YUN GEE CHOR SEEN LOON SHAW

6

5	始 BEGINNING (OF SIN)	女 + 厶 + 口 = 始 WOMAN SECRETLY (for eating) BEGINNING OF SIN	THE ENTIRE EPISODE OF THE GENESIS OF SIN OF MAN IS RECORDED IN THIS SINGLE IDEOGRAM "WHEN THE WOMAN SAW THAT THE TREE WAS GOOD FOR FOOD, & THAT IT WAS A DELIGHT TO THE EYES, AND THAT THE TREE WAS TO BE DESIRED TO MAKE ONE WISE, SHE TOOK OF THE FRUIT AND ATE..."	p64			
6	𡚦 beginning (ancient form)	𡚦 secretly (like a fruit, actually disappearing into an open mouth)	𡚦 WOMAN	"she also gave to her husband with her, and he ate." "And Adam was not deceived, but the woman being deceived, fell into transgression." (1 Tim 2:14) Perhaps Adam because he loved his wife and was unwilling to be separated from her, also willfully disobeyed God.	p65		
7	禁 PROHIBIT	木 tree of life	木 tree of knowledge of good and evil	示 God's instructions prohibit			
8	榮 glory	火 火 2 PERSONS CLOTHED WITH A GLORIOUS LIGHT	冂 (LIGHT) COVERS	木 A TREE (TREE OF LIFE)	"GLORY" SYMBOLISES ADAM & EVE'S SINLESS CHARACTERS, MIRRORING GOD'S. WHEN THEY SINNED THEY LOST THEIR "GLORY" AND BECAME NAKED.	p67	
9	裸 NAKED(1) THREE CHARACTERS	果 = 田 + 木 FRUIT COMMON TO ALL 3 CHARACTERS	田 GARDEN	木 TREE	人 MAN	" THEN THE EYES OF BOTH OF THEM WERE OPENED, AND THEY KNEW THAT THEY WERE NAKED; AND THEY SEWED FIG LEAVES TOGETHER AND MADE THEMSELVES COVERINGS " GEN 3:7	p68
40	裸 NAKED(2)	身 body	果 fruit			3 FRUIT TREES MENTIONED IN GENESIS (1) FRUIT OF FORBIDDEN TREE EATEN (2) FRUIT OF TREE OF LIFE (NO LONGER ACCESSIBLE BECAUSE (1) EATEN) (3) LEAVES OF FIG TREE USED TO COVER NAKEDNESS.	
41	裸 naked	果 FRUIT	衣 clothing			HENCE THE SYMBOL FOR FRUIT 果 IS USED INSTEAD OF ONE FOR LEAVES.	
42	視 to inspect	示 + 目 + 人 = 見 GOD EYE PERSON TO OBSERVE, SEE, VISIT INTERVIEW, MEET				" AND THEY HEARD THE SOUND (OR VOICE) OF THE LORD GOD WALKING IN THE GARDEN IN THE COOL OF THE DAY..." GEN 3:8a	p69
43	躲 to hide	身 + 木 + 乃 BODY TREE "IS" (IN THIS INSTANCE) LIT: "THE BODY IS A TREE"	ADAM & HIS WIFE ARE TREES & THEY HID IN THE TREES WERE NOT SEEN, ONLY THE TREES CAMOFLAGED!!			"... AND ADAM AND HIS WIFE HID THEMSELVES FROM THE PRESENCE OF THE LORD GOD AMONG THE TREES OF THE GARDEN " GEN 3:8b	p69
44	來 to come (forth)	木 + 人 + 人 + 丿 TREE 2 PERSONS "HOOK" AT BASE OF TREE OR FOOT (ACTION DENIED)	COME FROM BEHIND A TREE YOU TWO!			" THEN THE LORD GOD CALLED TO ADAM AND SAID TO HIM, "WHERE ARE YOU?" SO HE SAID, "I HEARD YOUR VOICE IN THE GARDEN, AND I WAS AFRAID BECAUSE I WAS NAKED, AND I HID MYSELF " GEN 3:9-10	p69
45	楚 SORROW PAIN	木木 + 疒 + 人 + 丿 + 丿 2 TREES A PIECE SINGLE PERSON LEGS BODY PAIN LEFT ARM HOOKED				" TO THE WOMAN HE SAID: " I WILL GREATLY MULTIPLY YOUR SORROW (PAIN) AND YOUR CONCEPTION; IN PAIN YOU SHALL BRING FORTH CHILDREN; YOUR DESIRE SHALL BE FOR YOUR HUSBAND, AND HE SHALL RULE OVER YOU "	p70
46	苦 SORROW, BITTER, SUFFERING	古 ANCIENT GRASS, HERBS,	艹 WEEDS	MEMORIALISES ADAM'S SORROW FOR GOD DECLARED TO HIM		" BECAUSE YOU HAVE HEEDDED THE VOICE OF YOUR WIFE, AND HAVE EATEN FROM THE TREE OF WHICH I COMMANDED YOU SAYING, "YOU SHALL NOT EAT OF IT" CURSED IS THE GROUND FOR YOUR SAKE; IN TOIL YOU SHALL EAT OF IT ALL THE DAYS OF YOUR LIFE.... GEN 3:17-19	p71

Sorrow, distress, or pain is written with two characters, 苦楚.

47 苦 楚

sorrow, bitter, suffering
sorrow, pain
CHOR (very sad)

十 (finger) + 口 = 古
TENT (finger) MOUTH
ANCIENT

艹 = 艹
PLANTS
WEEDS

苦 = 古 + 艹 = 苦
SORROW BITTER

WHEN 2 CHARACTERS ARE WRITTEN TOGETHER, AS THEY OFTEN ARE, TO DESIGNATE SORROW, WE SEE DEPICTED THE SORROWS OF BOTH ADAM & EVE

48 刑

YING

to punish

干 = 干
OFFEND
RADICAL

开 = 开
OFFEND IS DOUBLED
OR 2 INDICTED

刀 = 刀
KNIFE
SUGGESTING SERIOUS PUNISHMENT

PUNISHMENT IS ONGOING
(1) ADAM - DAILY HARD TOIL
(2) EVE - PAIN IN CHILD BIRTH
ENDING IN DEATH AS ULTIMATE FOR BOTH

49 并

united, together

二 = 二
POINTS OF ANOINTING IN ANCIENT WRITING

二 = 二
2 PERSONS OFFENDERS

50 罰

PAT

to fine, punish

罒 = 罒
SNARE OR FOUR

言 = 言
WORDS, SPEECH
STATEMENT (ALSO 4 LINES)

IT WAS THE "NET OF WORDS" OR FOUR STATEMENTS UTTERED BY THE SERPENT & BELIEVED BY ADAM & EVE WHICH RESULTED IN THEIR GREAT LOSS

刀 = 刀
KNIFE

罰 = 罒 + 刀 = 罰
FINE CONFISCATION OF PROPERTY OR MEANS

51 刑

YING

PUNISH

罰 = 罒 + 言 = 罰
PUNISHMENT
CONFISCATION OF PROPERTY OR MEANS

ADAM & EVE LOST THEIR EDEN HOME PLUS THEIR DOMINION AS LORDS OF THE ENTIRE EARTH

52 主

lord

主 = 主
APPOINTMENT

三 = 三
HEAVEN
EARTH
SEAS

工 = 工
WORKERS
(ONE OF HORIZONTAL LINES)

IS MISSING SHOWING LOSS OF ONE OF DOMINIONS PLUS LOSS OF APPOINTMENT

53 荆

GING (GIL)

thorns

艹 = 艹
GRASS, WEEDS
PLANT LIFE

刑 = 刑
PUNISHMENT

THIS RADICAL IS FIRST ENCOUNTERED IN THE WORD SORROW 苦 IN REFERENCE TO ADAM'S SORROW

WEEDS AS RECORDED BY CHINESE IS SEEN AS PUNISHMENT

"CURSED IS THE GROUND FOR YOUR SAKE... BOTH THORNS & THISTLES IT SHALL BRING FORTH FOR YOU." GEN 3:17

54 棘

GIL

thorns
TROUBLESOME

林 = 林
2 TREES

阝 = 阝
BORDER
FENCE

THIS CHARACTER FOR THORNS IS THEREFORE A REMINDER OF THE PUNISHMENT & EXCLUSION FROM EDEN

"SO HE DROVE OUT THE MAN; AND HE PLACED CHERUBIM AT THE EAST OF THE GARDEN OF EDEN, & A FLAMING SWORD WHICH TURNED EVERY WAY, TO GUARD THE WAY TO THE TREE OF LIFE." GEN 3:24

55 塋

YING

tomb, grave

火 = 火
FIRES
2 PERSONS

土 = 土
COVER

土 = 土
DUST

土 = 土
TOMB

"IN THE SWEAT OF YOUR FACE YOU SHALL EAT BREAD TILL YOU RETURN TO THE GROUND, FOR OUT OF IT YOU WERE TAKEN; FOR DUST YOU ARE, AND TO DUST YOU SHALL RETURN." GEN 3:19

56 榮

glory

木 = 木
TREE (OF LIFE)
IMMORTAL LIFE

REPLACED BY 土 IN GRAVE TOWARDS DUST

THIS ADAM BECAME MORTAL & SUBJECT TO DEATH AND THE GRAVE

IF WE BELIEVE IN JESUS CHRIST'S SAVING BLOOD THERE IS A FUTURE GLORY 1 COR 15:49 ROMANS 8:29-30

57 形

YING

appearance, form

开 = 开
TWO OFFENDERS

彡 = 彡
HAIR

"ALSO FOR ADAM & HIS WIFE THE LORD GOD MADE TUNICS OF SKIN & CLOTHED THEM" GEN 3:21

GOD METED OUT JUSTICE WITH MERCY PROVIDING FOR THEM NEW GARMENTS, SYMBOLISING THE

58 衣

ON SIDE OF A WORD

clothing

亠 = 亠
A COVERING

亠 = 亠
GUILTY PAIR (MAN & WOMAN)

亠 = 亠
2ND PERSON

HOPE OF SALVATION FROM THEIR FALLEN STATE - THE INITIATION OF GOD'S PLAN OF REDEMPTION AND GRACE FOR MANKIND (SEE ZECHARIAH 3:1-4)

59 初 CHOR 衣 + 刀 ONLY DEATH BY SLAYING AN SYMBOLIC INNOCENT ANIMAL COULD PROVIDE CLOTHING
beginning CLOTHING KNIFE p76

60 赶 GAN 干 + 走 = EXPEL 走干 赶 足 口 丰
to drive out, to expel OFFENDER TO GO, TO TRAVEL 2 PERSONS ABBREVIATED FORM OF RADICAL FOR FOOT PERSON IS ACTUALLY TWO = PERSONS AS p78

61 徙 TOW 攴 + 尸 + 炎 + 土 + 辵 = 徙
to move one's abode 2 PERSONS ROOT TWO FIRES ADAM & EVE GLORIOUS STATE DUST OR THEIR NEWLY DECLARED MORTALITY WALKING p78

62 園 K (T and <) 口
garden 2 PERSONS IN AN ENCLOSURE ADAM & EVE MUST HAVE GONE SOME DISTANCE FROM EDEN AFTER THEIR EXPULSION FOR THE RADICAL DEPICTING DISTANCE (DISTANT) p79

63 遠 YOON 遠
distant, alienate, deviate CONFUCIAN SAYING: "RESPECT GOD, BUT KEEP YOUR DISTANCE!" REVEALS ① LOSS OF GARDEN ENCLOSURE ② SHOWS THEM WALKING ③ ALSO, DISTANT MEANS ALIENATION, DEVIATE i.e. ALIENATION FROM GOD. p79

64 袁 YOON 袁
robe THIS RADICAL CONTAINS SAME CLUSTER OF RADICALS AS SEEN IN GARDEN 園 and DISTANT 遠 THIS IS REMINISCENT OF ADAM & EVE'S RECEIVING THEIR GARMENTS FROM GOD AT TIME OF THEIR BANISHMENT FROM THE GARDEN OF EDEN p79

65 劒 YUAN 劒
double edged sword 11 OR 71 刀 刃 → 人 + 口 + 人 2 MONTH OR 2 PERSONS 2 EDGED OR 人 + 口 + 人 2 MONTH OR 2 PERSONS 2 EDGED ANCIENT FORM 2 PERSONS 2 MONTHS ANCIENT FORM 2 PERSONS 2 MONTHS 2 PERSONS 11 have been replaced by alternative radical for fire... p79

THIS THE 2 EDGED OR 2 MONTHED 口, FLAMING X X SWORD IN THE ANGEL'S HAND GUARDING THE GATE OF EDEN AFTER THE EXPULSION REVEALS A VERY CLEVER ABBREVIATION TO REPRESENT BOTH THE SWORD WITH 2 EDGES & THE 2 PERSONS. 人 IS DEPICTED AS THEY HAVE LOST THEIR GLORY 口 ALSO REPRESENTS 2 SHARP EDGES OF SWORD, YET 人 IS STILL USED TO REPRESENT THE FLAMING ASPECT AS NOTED ABOVE 人.

66 孕 YUN 孕
pregnant 子 + 子 THE WORD SON IS CONTAINED IN THE LARGER FIGURE "NOW ADAM KNEW EVE HIS WIFE AND SHE CONCEIVED AND BORE CAIN (HUG = GOT), AND SAID 'I HAVE GOTTEN A MAN FROM THE LORD' p82

67 義 YEE 羊 我 [手 + 戈] 羊 I, ME HAND LANCE SPEARHEAD THE SLAYING OF THE LAMB IS BY ME, BY MY OWN HAND USING A SPEARHEAD, INDICATING THAT MY SINS BRINGS DEATH TO THE INNOCENT LAMB OF GOD "EAIN BROUGHT AN OFFERING OF FRUIT... ABEL ALSO BROUGHT OF THE FIRSTLING OF HIS FLOCK AND THEIR FAT" GEN 4:3-4 p82

68 兄 HING 兄
elder brother 口 人 SPEAKES MAN 'SPOKES - MAN' OR REPRESENTATIVE OF THE FAMILY "... AND THE LORD SET A MARK ON CAIN, LEST ANYONE FINDING HIM SHOULD KILL HIM" GEN 4:15b p85

69 兇 HOON 兇
cruel, fierce, inhuman, violent 兇 DENOTES IN MANY WORDS IN CHINESE, KILLING OR CUTTING THIS WORD IS PRONOUNCED THE SAME AS 兇 THEREFORE THIS MARK DESIGNATES THE ELDER BRO. TO BE A MURDERER IN PAST YEARS CRIMINALS IN CHINA WERE TATTOOED ON CHEEKS OR FOREHEAD SO THAT THEY COULD BE RECOGNISED FOR LIFE AS OUTCAST MURDERERS THIS CUSTOM COULD HAVE BEEN DERIVED FROM STORY OF CAIN (NO LONGER SPOKESMAN) p85

70 善 SEEN (YUN) TO DENOTE, SUGGEST ANYTHING GOOD OR PROSPEROUS THE LAMB 羊 OFTEN USED IN A CHARACTER 64
 言 士
 WORDS LAMB
 "LAMB'S WORDS ARE GOOD" REV 19:13
 good, virtuous, perfect, kind

71 祥 CHUENHANG 禾 + 羊
 GOD LAMB
 happiness, auspicious

72 犧 HEE (XUN) 牛 + 羊 + 秀 + 戈 = 犧
 ox sheep beautiful (unblemished) spear head sacrificial animals
 "TAKE A BULL CALF FOR A SIN OFFERING, AND A RAM FOR A BURNT OFFERING, BOTH WITHOUT BLEMISH, AND OFFER THEM BEFORE THE LORD" LEV 9:2
 CHINESE & HEBREWS IDENTICAL ROOTS AS EVIDENCE BY SIMILARITY OF RELIGIOUS SACRIFICIAL RITUALS

BOTH CHINESE AND HEBREWS OBSERVED MORNING & EVENING SACRIFICES
 CHRIST HUNG ON THE CROSS IN THE 3RD HOUR (9AM) MK 15:25 (TIME OF MORNING SACRIFICE); AND AT 9TH HOUR (3PM) HE GAVE HIS LIFE (MK 15:34) WHEN THE EVENING SACRIFICE WAS OFFERED.
 "ONE LAMB YOU SHALL OFFER IN THE MORNING, AND THE OTHER YOU SHALL OFFER IN THE EVENING" EX 29:39

73 祝 JOOK (FOOK) 口 + 儿 = 儿 + 示
 SPOKES MAN ELDEST SON GOD
 IN CHINA THE ELDEST SON INHERITED THE PRIESTLY DUTIES OF DIRECTING THE FAMILY TO GOD, IT WAS HIS PRIVILEGE TO PRAY TO OR INVOKE GOD ON BEHALF OF THE OTHERS.
 A CORRUPTION OCCURRED - ANCESTOR WORSHIP - LATER.

74 船 SHOON 舟 八(儿) 口
 BOAT A VESSEL EIGHT MOUTH (PEOPLE PERSON)
 THESE ORIGINAL 8 PEOPLE FROM WHOM THE EARTH WAS REPOPULATED, PLAY A PROMINENT & IMPORTANT ROLE IN MANY CHINESE CHARACTERS
 "SO NOAH, WITH HIS SONS (SHAM, HAM & JAPETH) AND HIS WIFE AND HIS SONS' WIVES WENT INTO THE ARK BECAUSE OF THE WATERS OF THE FLOOD" GEN 7:1

75 弁 合 十
 COVER OVER ALL OF UNITED HANDS JOINED TOGETHER
 DESCRIPTION OF MAN'S CONFEDERACY AGAINST GOD. THE JOINING OF HANDS SUGGESTS UNITED REBELLION & ATTEMPT TO HELP EACH OTHER ESCAPE THE THREATENING WATERS
 "ALL THE FOUNTAINS OF THE GREAT DEEP WERE BROKEN UP, & THE WINDOWS OF HEAVEN WERE OPENED" GEN 7:11b

76 滄 水 + 合 + 十
 WATER UNITED UNITED HANDS
 WHEN WATER 水 IS ADDED TO 合 COVER OVER, THE COMBINED SYMBOL FORMS THE WORD, TO DROWN, TO OVERFLOW, SUBMERGED

77 共 (GOON) 八 十 一
 8 PEOPLE HANDS JOINED EARTH
 A COMPANY OF 8 UNITED PEOPLE, WITH HANDS JOINED FORMING THE TOTAL NUMBER

78 洪 HOON 水 八 十 一
 WATER 8 PEOPLE HANDS JOINED EARTH
 WHEN WATER 水 IS ADDED TO TOTAL 共 A GREAT TRUTH IS REVEALED - THE FLOOD INVOLVING 8 PEOPLE WAS TOTAL OR UNIVERSAL & NOT LOCAL
 八 + 十 + 一 = 共 + 水 = 洪
 8 UNITED EARTH TOTAL WATER FLOOD

An early pictograph of flood is exactly comparable:
 Note also the water "covering" the earth.
 hands joined water earth eight 洪

79 沿 HOON 水 八 口
 WATER 8 PERSON
 IT WAS FROM THE 8 PERSONS SURVIVING THE FLOOD THAT ALL TRADITION, HISTORY & KNOWLEDGE HAVE CONTINUED FROM THE FIRST WORLD INTO THE SECOND WORLD

80

祭

to sacrifice

JAY

月 + 又 + 示 = 祭
 FLESH (ANIMAL) AGAIN GOD TO SACRIFICE

AFTER THE FLOOD, NOAH'S DELIVERANCE
 "THEN NOAH BUILT AN ALTAR TO THE LORD,
 AND TOOK OF EVERY CLEAN ANIMAL AND
 OF EVERY CLEAN BIRD, AND OFFERED
 BURNT OFFERINGS ON THE ALTAR" GEN 8:20

p 99

81

穴

cave

YOUT

宀

ROOF
HOUSE

+ 八
8

= 穴
CAVE

CHINESE SEEM TO THINK THAT AFTER THE FLOOD, THEY LIVED IN A
 CAVE HOLLOWED OUT BY WATERS. SINCE ALL THE EARTH'S VEGETATION
 HAD BEEN WASHED AWAY... IT IS PLAUSIBLE AT LEAST
 INITIALLY UNTIL THEY BUILT THEIR HOMES FROM LOGS etc.

p100

82

空

empty, hollow

HOON

八 + 宀
8 ROOF

= 穴
CAVE

+ 工
WORK

= 空
EMPTY

BY ADDING WORK 工 TO THE CAVE 穴
 THE WORD EMPTY IS FORMED. NONE IS
 AT HOME (IN THE CAVE) WHEN ALL HAVE
 GONE TO WORK

"AND NOAH BEGAN TO BE A FARMER, AND
 HE PLANTED A VINEYARD" GEN 9:20

p100

83

公

common to
all, public

COON

八
8

△
A CERTAIN
PERSON

= 公

COMMON TO ALL
PUBLIC
GRANDFATHER
(HUSBAND'S FATHER)

A NICE DEFINITION OF MEMBERS OF NOAH'S
 FAMILY.
 AS GRANDFATHER IT COULD HAVE APPLIED
 TO NOAH HIMSELF AS GRANDFATHER OF
 ALL LIVING HUMANS.

p100

84

分

division,
to separate

FAN

八
8

+ 刀
KNIFE
FOR DIVIDING

= 分
DIVISION

CHINESE DEPICT PROBLEMS OF DIVIDING POSSESSIONS
 AFTER LIVING A YEAR TOGETHER.

p101

85

兌

to exchange,
barrier

DOON

八
8

+ 兄
OLDER
BROTHER

THE OLDER BROTHER SPOKESMAN
 FOR THE FAMILY

p101

86

說

to speak,
tell, say

SHOOT

八
8

+ 兄
OLDER
BROTHER

= 兌
EXCHANGE

+ 言
WORDS

= 說

p101

87

塔

tower

TAP

土 + 合
CLAY, DIRT UNITED, JOINED
(IN REBELLION)

++
"WORDS"
CURSE OF
ADAM

"THEN THEY SAID TO ONE ANOTHER, 'COME,
 LET US MAKE BRICKS AND BAKE THEM
 THOROUGHLY'; THEY HAD BRICK FOR STONE,
 AND THEY HAD ASPHALT FOR MORTAR." GEN 11:3

NB. CHINA HAD NO TOWERS UNTIL THE BUDDHIST ERA

p101

人 + 一 + 口 = 合 + ++ = 塔 + 土 = 塔
 MANKIND ONE MOUTH (SPEECH) UNITED GRASS CURSE OF ADAM UNDERTAKE CLAY (BRICK) TOWER (OF REBELLION)
 "COME LET US BUILD A CITY, A TOWER..." GEN 11:4

88

乱

rebellion,
confusionLOON
(SAL LONNA)

舌 + 乚
TONGUE RIGHT
LEG

= 乱

"COME, LET US GO DOWN
 AND THERE CONFUSE THEIR
 LANGUAGE, THAT THEY MAY
 NOT UNDERSTAND ONE
 ANOTHER'S SPEECH"
 GEN 11:7

"AND THE LORD SAID, 'INDEED THE PEOPLE
 ARE ONE AND THEY ALL HAVE ONE
 LANGUAGE, AND THIS IS WHAT THEY BEGIN
 TO DO (BUILD A CITY & A TOWER); NOW
 NOTHING THAT THEY PROPOSE TO DO WILL BE
 WITHHELD FROM THEM' GEN 11:6

89

四

four

THE DISPERSION: GREAT PIVOTAL EVENT IN ANTIQUITY. CHINESE HAVE SEVERAL IDEOGRAMS TO REMEMBER
 THIS MOMENTOUS INCIDENT

八 + 口
EIGHT DIVIDED INTO
4 DIRECTIONS

分 = 八 + 刀
division, to separate

8 ANCESTORS

+ 刀
KNIFE
symbol for
dividing

= diversified future
population

p102

90

散

to scatter,
disperse

SARN

井 + 月
all (abbrev.) flesh
(families)

+ 又
followed

= 散
scatter, disperse

Used with the numeral four 四, 四散 signifies scattered in four directions.

p102

91 遷 CHEN
to migrate

大 + 己 + 西 + 走 = 遷
great [division] west walking migration

p109

92 迂
to migrate

干 + 走 + 一 (over)
THOUSANDS ARE WALKING OVER THOUSAND INDICATES MOVEMENT

p109

93 CHINESE ANCIENTS SUMMARISED THE 3 GREAT REBELLIONS OF EARLY MANKIND BY INDICATING THAT THE RECALCITRANTS WERE UNITED AS ONE IN THEIR DEFIANCE AGAINST GOD

① ADAM + EVE 1st REBELS A FLAMING SWORD PREVENTED RE-ENTRY TO EDEN

② ANTE-DILUVIANS MASS DISCONTENT UNBELIEF, WERE DROWNED BY THE FLOOD

③ BOLD SEDITIONISTS OF TOWER OF BABEL HAD TONGUES CONFOUNDED AND WERE SCATTERED

p111

94 水
WATER
GEN 2:9-14

A HEADED RIVER ORIGINATING FROM CENTRE OF GARDEN

SOURCE OF WATER = FOUNTAIN (OF LIFE) SYMBOLISED AS VERTICAL FIGURES, AS RISING FROM GROUND

SEE SONG OF SOLOMON 4:15 REVELATION 21:22 EXODUS 25:17-22 HEB 9:4 - NUMBERS 17:6-8 JOHN 6:33-35 JOHN 4:15 REV 21:22-25

p115

95 永
eternal

水 + 一
WATER ANOINTING DEICATION

"WHOEVER DRINKS OF THE WATER THAT I SHALL GIVE HIM WILL NEVER THIRST. BUT THE WATER THAT I SHALL GIVE HIM WILL BECOME IN HIM A FOUNTAIN OF WATER SPRINGING UP INTO EVERLASTING LIFE" JOHN 4:14

p118

96 木
tree

THE CROSS OF CALVARY WAS A TREE

* THE SACRIFICE OF AGES WAS COMPLETE
* BLOOD & WATER CAME OUT OF JESUS
* WATER OF LIFE GUSHED OUT PS 36:9
* CROSS OF CALVARY BECOMES A TREE OF LIFE FOR ALL WHO PARTAKE!

p118

97 樣
pattern, example

木 + 羊 + 永 [水]
TREE LAMB ETERNAL WATER

These three figures: the tree 木, the lamb 羊, and eternal 永 (water 水) are united into one glorious character meaning example, pattern 樣!

p119

98 甸
Imperial Domain

巾 + 田
WRAP UP GARDEN (OF EDEN)

GOD'S THRONE IS SEEN IN THE GARDEN OF EDEN. LITERALLY LIKE A GIANT HAND GATHERING UP THE GARDEN OF EDEN

ZECHARIAH 14:4-9 REVELATIONS 22 THE IMPERIAL DOMAIN IS GOD'S ETERNAL DWELLING PLACE

p120

99 (a) 來
TO COME
see 44.

YOU SINNER, COME OUT FROM HIDING YOUR SINS, CONFESS YOUR SINS TO JESUS THE CHRIST, AND HIS BLOOD WILL WASH THEM WITH US AS SNOW

人 + 人 + 木
between 2 (thieves) COME OUT FROM HIDING BEHIND YOUR TREE

represent foot? movement

100 (a) 信
BELIEVE

人 + 言
man who believes should speak about his faith

Go (ye) therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo I am with you always, even to the end of the age. AMEN MATTHEW 28:18-20

Inscribed for posterity, is the simple yet powerful story that demolishes the evolutionary figments of man's foolish imagination, for God "left not Himself without witness." (Acts 14:17)

THE LIFE-LONG WORK BY KANG REVEALS UNDISPUTEDLY THAT THE ANCIENT CHINESE KNEW ABOUT THE CREATION NARRATIVE FROM GENESIS CHAPTERS ONE TO ELEVEN. THIS KNOWLEDGE IS PRESERVED FOR US IN THE PICTOGRAMS.

FOOTNOTES
(a) FROM M.T.S LOH "GOD'S TRUTH IN CHINESE CALLIGRAPHY" A BRIEF PAPER OF 22 WORDS
* ADDED BY SUMMERISER

THIS ANALYSIS OF ANCIENT CHINESE CHARACTERS REVEALS THAT THE CHINESE OF OLD KNEW OF THE GENESIS STORIES AND EVENTS (CHAPTERS 1-11). THIS KNOWLEDGE OF TRUTH WAS SWAMPED BY THE INFUX OF BUDDHISM FROM INDIA INTO CHINA, ABOUT 600 BC.

THE PICTOGRAM ANALYSIS OF KEY CHINESE WORDS IS IRREFUTABLE PROOF THAT ANCIENT CHINESE KNEW YAHWEH AS A TRIUNE GOD AND OF CHRIST JESUS AS THE LAMB OF GOD THAT WAS SLAIN FOR THE SINS OF THE WORLD.

IT IS SIGNIFICANT THAT THE LORD GOD HAS CHOSEN IRREFUTABLE PROOF OF HIS EXISTENCE AND ETERNAL TRUTHS IN THE PICTORIAL LANGUAGE OF THE CHINESE.

"A PICTURE IS WORTH A THOUSAND WORDS"

IT IS ALSO SIGNIFICANT THAT THE LORD GOD CHOSE TO PRESERVE HIS WORDS IN THE ANCIENT HEBREW AND KOINÉ GREEK LANGUAGES — THE FACT THAT BOTH THESE LANGUAGES HAVE THE SAME ALPHA-NUMERIC SYSTEM HAS RESULTED IN PARALLEL RESEARCH PROVING THAT "ALL SCRIPTURE IS WRITTEN UNDER THE INSPIRATION OF THE HOLY SPIRIT BY HOLY MEN"

(THE ENGLISH LANGUAGE HAS A SEPARATE ALPHABET & NUMERIC SYSTEM - ABC... 1, 2, 3.)

SEE THE BIBLE NUMERICS ANALYSES OF IVAN PANIN, A RUSSIAN MATHEMATICIAN WHO CONVERTED THE WRITTEN HEBREW & GREEK SCRIPTURES INTO NUMBERS AND HE CAME UP WITH CALCULATIONS AND AMAZING NUMERIC DESIGNS WITHIN WHICH PROVED BEYOND ANY REASONABLE DOUBT — (EVIDENCE WHICH WOULD STAND UP IN ANY LEGAL COURT ROOM) — THAT EVERY WORD OF HOLY SCRIPTURE IS THE WORD OF GOD, AND NOT CUNNING FABLES OF MEN.

LJW 1990 NZ