

CHINESE CALLIGRAPHY AND GOD'S REVELATION

ANCIENT HEBREW GENESIS CULTURE & CHINESE CULTURE MUST HAVE HAD ACCESS TO THE SAME HISTORICAL KNOWLEDGE, BECAUSE OF THE GREAT DISPERSION OF NOAH'S SONS & WIVES AFTER THE FLOOD.

THE FOLLOWING DISSECTION OF CHINESE WORDS, OR, RADICALS AMAZINGLY TELL THE STORIES FOUND IN THE EARLY CHAPTERS OF GENESIS, THE FIRST BOOK IN THE HOLY BIBLE

THIS PAPER IS A SUMMARY OF THE BOOK BY :

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"THE DISCOVERY OF GENESIS: HOW THE TRUTHS OF GENESIS WERE FOUND HIDDEN IN THE CHINESE LANGUAGE"

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THREE CHINESE WORDS USED TO DESCRIBE GOD - THE MONOTHEISTIC GOD

1. 神
Shen, God

SUN

示 or 示 or 示

proclaim, manifest, exhibit, reveal
THE THREE "GOD" RADICALS

John 1:1,13,14 Word manifested in flesh (ie Jesus)
'ELOHIM' IS A PLURAL TERM USED BY HEBREW TO REFER TO THE MULTIPLE ASPECTS OF GOD OR PERSONALITIES OF GOD. IN N.T.: FATHER, SON, HOLY SPIRIT (Mt 28:19) p.36

2. 上帝
ShangTi, God

"SEVEN DAY"

上

above, (heavenly)

帝

emperor

CHINESE WERE MONOTHEISTS IN AN ANCIENT WORLD OF POLYTHEISTIC WORSHIP
CHINESE BELIEVED SHANGTI IS SELF-EXISTENT
* POLYTHEISTIC BELIEFS CAME LATER, ESPECIALLY WITH
BUDHISM & HINDUISM

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3. 靈
Spirit

LING

THIRD RADICAL FOR GOD WRITTEN AS THE.
(HOLY) SPIRIT, IS MADE UP OF 3 SMALLER UNITS

HEAVEN

(i)

雨

RAIN

(ii)

口口口

3 MOUTH

(iii)

巫

A WORKER OF MAGIC

聖靈
Sheng Ling, Holy Spirit

(i)

雨

or
ruin

HORIZONTAL STROKE AT TOP OF
FIGURE, BECAUSE OF IT'S POSITION
REPRESENTS "HEAVEN", INDICATING
WHERE THE SPIRIT CAME FROM

(ii)

二

SECOND STROKE 冂 MEANS
COVER

(iii)

水

WATER
USUALLY WRITTEN AS
水 or 氵

Genesis 1:2

"The Spirit of God was
moving over the
face of the waters" p.37

(ii)

口口口

MOUTH, 3 in
Number, ie
3 persons are
speaking via
the SPIRIT

John 15:26 "But when the Counselor comes,
whom I (Jesus) shall send to you from
the Father, even the SPIRIT of truth, who
proceeds from the Father,
HE will bear witness to Me (Jesus)"

"The spirit of God is an ambassador
of the Father & the Son representing
their mouths as well as his own,
making 3. This is verified by

TAY

替

instead of;
substitute

言

言

to speak

夫夫

2 distinguished
persons sages

It is apparent that the speaker 替 is a spokesman not
only for himself, but for the two other respected persons
夫夫 as well, making 3, for he speaks instead of or
as a substitute. This parallels the 口口口 mouths.
Most important,

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When YHWH or ELOHIM CREATED THE HEAVENS AND THE EARTH, the acts of CREATION
were performed by speaking things into existence ie YHWH spoke them, not mortal man!
PSALM 33:6 "BY THE WORD OF THE LORD THE HEAVENS
WERE MADE, AND ALL THE HOST OF THEM
BY THE BREATH OF HIS MOUTH"

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INTERESTINGLY, WHEN THE 3 MONTHS ARE WRITTEN AS AN INDEPENDENT WORD
IN A DIFFERENT FORM,

品

CONDUCT
ACTIONS

Supposedly the ancient Chinese accepted the
words spoken by the 3 months with
authority as their rule of conduct

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(iii) 巫
worker of
magic

THIS WORD IS MADE UP OF 3 RADICALS, 人 工 人
man, work, man

The 巫 man is inside the
word work 工 (GONG)

THE UPPER STROKE —
HEAVEN

BASE STROKE —
EARTH

VERTICAL STROKE
JOINING HEAVEN & EARTH IS 'MAN WORKING'

THEFORE THERE ARE REALTY 3 PERSONS WORKING TOGETHER UNDER HEAVEN UPON THE EARTH $\times \mid \times$, illustrating again the idea of 3 personages operating together in the creation of the earth. Three men, $\times \mid \times$ have 3 mouths $\square \square \square$

4. ^{LING}
靈
Spirit

一 + 冂 + 水 = 雨 + 口口口 + 巫 = 靈
heaven cover water rain three worker Spirit
person of magic

5. ^{SUN (MING)}
生
to bring forth

三 heavens (birds)
3 things, earth (plants, animals)
Sea (marine life & vegetation)

GEN. 1:9 "GOD SAID, 'LET THE WATERS UNDER THE HEAVENS BE GATHERED TOGETHER INTO ONE PLACE, AND LET THE DRY LAND APPEAR.'... Vegetation was brought forth" 11 P.40

"THE LORD GOD FORMED MAN OF DUST FROM THE GROUND AND BREATHED INTO HIS NOSTRILS THE BREATH OF LIFE; AND MAN BECAME A LIVING BEING." GEN 2:7
THE WORD "CREATE", TO BEGIN 造, HAS MEMORIALISED THE CROWNING WORK OF CREATION - THE CREATION OF MAN
THIS WORD REFERS EXCLUSIVELY TO THE CREATION OF ADAM IN ITS CONSTITUENT RADICALS

6. ^{JOOUL}
造
to create

TOOUL
土 dust, mud
口 mouth

(1) 彳
able to move
walk, walking

THIS WORD REFERS EXCLUSIVELY TO ADAM'S CREATION A "LIVING SOUL" ABLE TO TALK & WALK (Heb. Adam = ground) GEN 2:7 P. XIII P. 41

土 + 口 + 彳 = 告 + 彳 = 造
dust breath of mouth alive to talk walking to create

(2) 彳
hair body arm legs

BOTH HEBREW & CHINESE RECOGNISE ADAM'S ORIGIN FROM THE DUST OF THE EARTH

7. ^{SEEN}
先
first

THE WORD FIRST RECORDS THE FACT THAT ADAM WAS THE FIRST MAN IN EARTH'S HISTORY.
THE WORD FIRST RECORDS THIS FACT AS THE MOST IMPORTANT FIRST OF ALL.
THE INVENTOR OF THIS WORD "FIRST" MUST HAVE BEEN FAMILIAR WITH THE CREATION STORY
alive + 土 + 人
dust man

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8. ^{POH}
火
fire

人 + 火
MAN FLAMES

ADAM'S BODY MUST HAVE BEEN CLOTHED WITH A GLORIOUS SHINING LIGHT BEFORE SIN CAUSED THE LOSS OF HIS PERFECT CHARACTER (GLORY) AND RESULTED IN HIS NAKEDNESS (GEN 2:25; 3:7)

"MAN IS THE IMAGE OF GOD, AND THE MIRROR OF HIS GLORY" 1 COR 11:7

火

man in the likeness of God who is a consuming fire (GLORY)

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9. ^{GUON}
光
light

火 + 一 + 儿
RAYS EMERGING FROM FIRST MAN

NB. 2 DIFFERENT RADICALS FOR MAN
 \times AND 儿 ARE USED TO REPRESENT FIRE 火 AND LIGHT 光 , BOTH DESCRIPTIVE OF THE ROBE OF GLORY

"THOU ART (GOD) CLOTHED WITH HONOUR & MAJESTY. WHO COVEREST THYSELF WITH LIGHT AS WITH A GARMENT" Psalm 104:1-2

10. ^{JOOUL}
祖
ancestor

且
moreover also, like

示
God

ADAM OUR COMMON ANCESTOR LOOKED LIKE GOD
ANCESTOR MAY ALSO BE DEFINED AS "FOUNDER, ORIGINATOR, beginning, prototype" Gen 1:26

11. ^{SAY}
西
west

一 + 儿 + 口 = 西
first, one man enclosure west

"AND THE LORD GOD PLANTED A GARDEN IN EDEN, IN THE EAST; AND THERE HE PUT THE MAN WHOM HE FORMED" GEN 2:8 (WEST OF CHINA) HAD P. 43

12. ^{TOU}
田
GARDEN, LANDED PROPERTY

THE GARDEN OF EDEN HAD
(1) 2 SPECIAL TREES AT CENTRE - TREE OF LIFE & TREE OF KNOWLEDGE
(2) GARDEN WAS MEETING PLACE OF GOD & MAN OF GOOD & EVIL

田

GARDEN
see also 62

田
ALWAYS REFERS
TO GARDEN
OF EDEN

SEEN
IN
RADICALS

鬼
DEVIL

果
FRUIT

裸
NAKED

福
HAPPINESS

魔
TEMPTER

THEREFORE 田
MUST REFER TO GARDEN OF EDEN
AND NOT JUST TO AN IRRIGATED
FARM

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13.

福

happiness,
blessing

POOK

一

first
one

口

a mouth or
man

田

with a garden

示

and God by his side

NB GOD + first-person-garden
HAPPINESS FOR ADAM WAS TO HAVE THE
GARDEN OF EDEN IN ALL ITS BEAUTY AS HIS HOME

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"THE MAN GAVE NAMES TO ALL CATTLE, AND TO THE BIRDS OF THE AIR, AND TO EVERY BEAST OF THE FIELD;
BUT FOR THE MAN THERE WAS NOT FOUND A HELPER FIT FOR HIM" GENESIS 2:20

14.

要

important,
to want,
necessary

YEEWL

一 + 儿 + 口 = 西

one man enclosure

西

west

女

woman

FIRST - MAN - IN HIS GARDEN ENCLOSURE IN WEST NEEDED A WOMAN

ADAM who felt lonely
wanted a "helper fit for him"
A fitting mate was important & a
necessity for him.

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15.

肉

flesh

YOOK

口

border (ie surgical
incision or flap to be repositioned at
conclusion of procedure)

入

to enter or (God's hand going
go inside inside to remove...

人

[another] person

内

wife
inside
'my inside man'

He is depicted as originating in Adam

"He (a man) is the image and glory of God; but woman is the glory of man.
For man was not made from woman, but woman from man"

1 CORINTHIANS 11:7-8

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16.

元

beginning,
first

YOUN

二

TWO

儿 or 人

MAN, ADULT

THE BEGINNING OF THE HUMAN FAMILY
HAD JUST TWO INDIVIDUALS, ALSO ADULTS.

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17.

安

peace,
tranquility

ON (PING ON)

女

man took his woman

宀

under his roof and there was peace in his soul

WHEN (ADAM) TOOK THE WOMAN & UNDER ROCK
THERE WAS PEACE FOR BOTH (SATISFACTION & TRANQUILITY
IN EACH OTHER'S COMPANIONSHIP

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THE HOME OF ADAM & EVE WAS A PALACE FIT FOR THE FIRST LORDS OF THE EARTH

18.

宫

palace

GOING

吕

OCCUPANTS
a couple (2 mouths)

宀

under a roof feels like they are in a palace

GEN 2:24 "Therefore a man...
cleaves to his wife, and they become one
flesh."

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THE BEAUTY OF THE NEWLY CREATED EARTH IS BEYOND OUR IMAGINATION. IT IS DEPICTED IN THE RADICAL GOLD

19.

金

gold

GUM

三

Suggestion of realms
of heaven, sea, earth

王

king

人

mankind

光

reminder tous of
the light. 光 shining from
their glorious bodies

Gen 2:12

"And the field of that
land is good; bdeliumm
and onyx stone are there

p49

20.

完

complete,
finish

YOONG

二 + 儿 = 元 + 宀 = 完

two person first home complete

With the foundation of the
first home, the human family
was begun and the purpose of
CREATION WAS COMPLETED and thus
memorialised in the 1st marriage.

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Gen 2:1
Thus the h
e were
finished
all the wo
of them

21.

好

GOOD

(a) HOOWL

女

woman

子

BOY, MALE

man (and it was very good)

GEN 1: "So God created man in His own image, in the image of God
He created him; male and female He created them... v27
"Then God saw everything that He had made, and indeed
it was VERY GOOD. So the evening & the morning were
the sixth day"

v31

see 67
see bottom page

* "BEHOLD THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD!" JESUS THE CHRIST John 1:29
"REPENT (they were cut to the heart) AND LET EVERYONE OF YOU BE BAPTISED IN THE NAME OF JESUS THE CHRIST FOR THE REMISSION OF SINS AND YOU SHALL RECEIVE THE GIFT OF THE HOLY SPIRIT" ACTS 2:38

LAMB
ME
I KILL HIM

義
righteousness

THE NUMBER OF CHARACTERS CONTAINING TWO PEOPLE IS NOTABLE, PARTICULARLY AS THEY COULD BE REPRESENTED WITH ONE PERSON. THEREFORE, THERE IS REFERENCE TO THE FIRST COUPLE AS THE SUBJECT OF THESE VERBS.

元 祖 往 來 坐 從 榮 宮 談
BEGINNING ANCESTOR TO GO TO COME TO SIT TO FOLLOW ALL GLORY PALACE TO CONVERSE

20a 來
LOOY
to come

1 人
2 persons coming from behind a TREE

THIS WORD "COME" IS ALSO THE CHINESE "CALL" OR RECOGNISED CATCH-WORD FOR CHRISTIANITY
JESUS SAID "COME, FOLLOW ME"

THIS WORD ALSO DEPICTS THE WORK OF REDEMPTION AT THE CROSS.

十 人 人
CROSS MAN CHRIST (BETWEEN) TWO (THIEVES) PERSONS

20b 坐
JOK
to sit

人 人
TWO PERSONS
± ON GROUND

20c 往
WOONG
go

人 (1 second form of man 人)
ABBREVIATION FOR 2 PERSONS AS
ADDITIONAL STROKE COULD INDICATE 2 MEN

主 三 人
OWNER, LORD HEAVEN EARTH SEA ANOINTING AUTHORIZATION

20d 從
CHOONG
to follow ON

人 人
2 PERSONS 2 persons repeated to show action of following

人 人
FEET (ABBREVIATION OF FOOT) THE PERSON IN IS substituted by 2 persons.

20e 會
all, the whole

人 人
2 PERSONS 2 MOUTHS SURMOUNTED BY together, collection

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22 赤
FIRE 火
CHERK
naked, bare, red

土 人
dust man, with "flames" jutting out from him

"And the man and his wife were both naked, and were not ashamed." GEN 2:25
ROBES OF LIGHT EXPLAIN WHY, THO' NAKED, ADAM & EVE WERE NOT ASHAMED TO APPEAR IN THE PRESENCE OF GOD

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23 榮
WING
glory
see 38, 56

火 火
fire fire
2 persons who look like fires with bright shining appearance

人 木
covered tree
AS LONG AS ADAM AND EVE ATE OF THE TREE OF LIFE THEY WOULD REMAIN IMMORTAL AND NOT BE SUBJECT TO DEATH. WHEN THEY SINNED THEY BECAME NAKED

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24 談
TARM
to converse, chat

火 火
2 fiery beings
人
exchanging words

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25 祖
JOWWL
ancestor
see 10.

人 人
ON ITS OWN CAN ALSO MEAN ANCESTOR
also ancient writing
HORIZONTAL LINES MAY DEPICT 2 PERSONS

THE CHARACTER ANCESTOR 祖 WOULD APPEAR TO REFER BOTH TO ADAM AND TO EVE
"IN THE IMAGE OF GOD CREATED HE HIM; MALE & FEMALE CREATED HE THEM" GEN 1:27

* "NOW ALL THESE THINGS HAPPENED TO THEM AS EXAMPLES, AND THEY WERE WRITTEN FOR OUR ADMONITION (INSTRUCTION) ON WHOM THE ENDS OF THE AGES HAS COME" I CORINTHIANS 10:11

* "BEHOLD THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD!" JOHN 1:29

The word for righteousness 義 appears to have been derived from this original act of worship, asking forgiveness for sin. A sheep 羊 is found in this figure,

"TRULY, THESE TIMES OF IGNORANCE GOD OVERLOOKED, BUT NOW COMMANDS ALL MEN EVERYWHERE TO REPENT, BECAUSE HE HAS APPOINTED A DAY ON WHICH HE WILL JUDGE THE WORLD IN RIGHTEOUSNESS BY THE MAN WHOM HE HAS ORDAINED." ACTS 17:30-31

and beneath it, 我, picturing I, me, we kneeling before the Lamb of God, who alone covers me and brings righteousness.

Further dissection of this last character for me reveals a composite of hand 手 and a lance or spearhead 戈. This specifies that the slaying of

the lamb is by me, by my own hand, using a spearhead, indicating that sins would bring death to the innocent Lamb of God.

plb

CHÉE

5 始
BEGINNING (OF SIN)
WOMAN + SECRETLY + MOUTH (for eating) = BEGINNING OF SIN

THE ENTIRE EPISODE OF THE GENESIS OF SIN OF MAN IS RECORDED IN THIS SINGLE IDEOGRAM

"WHEN THE WOMAN SAW THAT THE TREE WAS GOOD FOR FOOD, & THAT IT WAS A DEIGHT TO THE EYES, AND THAT THE TREE WAS TO BE DESIRED TO MAKE ONE WISE, SHE TOOK OF THE FRUIT AND ATE..." GEN 3:6

6 𡚦
beginning (ancient form)
secretly (like a fruit, actually disappearing into an open mouth)
WOMAN

"she also gave to her husband with her, and he ate."
"And Adam was not deceived, but the woman being deceived, fell into transgression." (I Tim 2:14)
Perhaps Adam because he loved his wife and was unwilling to be separated from her also willfully disobeyed God.

7 禁
PROHIBIT
tree of life + tree of knowledge of good and evil = God's instructions prohibit

38 榮
glory
2 PERSONS CLOTHED WITH A GLORIOUS LIGHT
(LIGHT) COVERS A TREE (TREE OF LIFE)

"GLORY" SYMBOLISES ADAM & EVE'S SINLESS CHARACTERS, MIRRORING GOD'S. WHEN THEY SINNED THEY LOST THEIR "GLORY" AND BECAME NAKED.

39 裸
NAKED (1)
THREE CHARACTERS
FRUIT COMMON TO ALL 3 CHARACTERS
GARDEN = TREE
MAN

"THEN THE EYES OF BOTH OF THEM WERE OPENED, AND THEY KNEW THAT THEY WERE NAKED; AND THEY SEWED FIG LEAVES TOGETHER AND MADE THEMSELVES COVERINGS..." GEN 3:7

40 裸
NAKED (2)
body
fruit

3 FRUIT TREES MENTIONED IN GENESIS
(1) FRUIT OF FORBIDDEN TREE EATEN
(2) FRUIT OF TREE OF LIFE (NO LONGER ACCESSIBLE BECAUSE (1) EATEN)
(3) LEAVES OF FIG TREE USED TO COVER NAKEDNESS.

41 裸
naked
fruit
clothing

HENCE THE SYMBOL FOR FRUIT 果 IS USED INSTEAD OF ONE FOR LEAVES.

42 視
to inspect
GOD + EYE + PERSON = TO OBSERVE, SEE, VISIT, INTERVIEW, MEET

"AND THEY HEARD THE SOUND (OR VOICE) OF THE LORD GOD WALKING IN THE GARDEN IN THE COOL OF THE DAY..." GEN 3:8a

43 躲
to hide
BODY + TREE + 乃
LIT: THE BODY IS A TREE
"IS (IN THIS INSTANCE)"
ADAM & HIS WIFE ARE TREES & THEY HID IN THE TREES WERE NOT SEEN, ONLY THE TREES CAMOUFLAGED!!

"AND ADAM AND HIS WIFE HID THEMSELVES FROM THE PRESENCE OF THE LORD GOD AMONG THE TREES OF THE GARDEN" GEN 3:8b

44 來
to come (forth)
TREE + 2 PERSONS + 來 FROM BEHIND A TREE
"HOOK" AT BASE OF TREE OR FOOT (ACTION DENIED)

"THEN THE LORD GOD CALLED TO ADAM AND SAID TO HIM, 'WHERE ARE YOU?' SO HE SAID, 'I HEARD YOUR VOICE IN THE GARDEN, AND I WAS AFRAID BECAUSE I WAS NAKED; AND I HID MYSELF'" GEN 3:9-10

45 楚
SORROW PAIN
2 TREES + A PIECE + SINGLE PERSON + LEGS + LEFT ARM HOOKED
(COULD REFER TO THE FORBIDDEN PIECE OF FRUIT WHICH BROUGHT SORROW)

"TO THE WOMAN HE SAID: 'I WILL GREATLY MULTIPLY YOUR SORROW (PAIN) AND YOUR CONCEPTION; IN PAIN YOU SHALL BRING FORTH CHILDREN; YOUR DESIRE SHALL BE FOR YOUR HUSBAND, AND HE SHALL RULE OVER YOU'"

46 苦
SORROW, BITTER, SUFFERING
ANCIENT GRASS, HERBS, WEEDS
MEMORIALISES ADAM'S SORROW FOR GOD DECLARED TO HIM

"BECAUSE YOU HAVE HEEDDED THE VOICE OF YOUR WIFE, AND HAVE EATEN FROM THE TREE OF WHICH I COMMANDED YOU, SAYING, 'YOU SHALL NOT EAT OF IT' CURSED IS THE GROUND FOR YOUR SAKE; IN TOIL YOU SHALL EAT OF IT ALL THE DAYS OF YOUR LIFE.... GEN 3:17-19

Sorrow, distress, or pain is written with two characters, 苦楚.

47 苦 楚 + 十 + 口 = 古 + 艹 = 𦵒
 TERN (linguist) MOUTH ANCIENT PLANTS, WEEDS SORROW BITTER
 sorrow, bitter, suffering 苦
 sorrow, pain, CHOR (very sad) 楚
 WHEN 2 CHARACTERS ARE WRITTEN TOGETHER, AS THEY OFTEN ARE, TO DESIGNATE SORROW, WE SEE DEPICTED THE SORROWS OF BOTH ADAM & EVE

48 刑 YING 干 开 刀
 to punish OFFEND RADICAL OFFEND IS DOUBLED OR 2 INDICTED KNIFE SUGGESTING SERIOUS PUNISHMENT
 PUNISHMENT IS ONGOING
 ① ADAM - DAILY HARD TOIL
 ② EVE - PAIN IN CHILDBIRTH
 ENDING IN DEATH AS ULTIMATE FOR BOTH

49 并
 united, together
 "POINTS OF ANDINGTING" IN ANCIENT WRITING
 𠂔 = 𠂔 𠂔 𠂔
 2 PERSONS OFFENDERS

50 罰 FAT 冂 + 言 + 刀
 to fine, punish SNAKE OR FELLER WORDS, SPEECH STATEMENT (ALSO 4 LINES) IT WAS THE "NET OF WORDS" OR FOUR STATEMENTS UTTERED BY THE SERPENT & BELIEVED BY ADAM & EVE WHICH RESULTED IN THEIR GREAT LOSS KNIFE FINE (CONFISCATION OF PROPERTY OR MEANS)

51 刑 YING 冂 + 言 + 刀 = PUNISHMENT
 PUNISH CONIFISCATION OF PROPERTY OR MEANS
 ADAM & EVE LOST THEIR EDEN HOME PLUS THEIR DOMINION AS LORDS OF THE ENTIRE EARTH

52 主 JIOW minus minus 三 = 一
 lord APPOINTMENT HEAVEN EARTH SEAS WORKERS (ONE OF HORIZONTAL LINES) IS MISSING SHOWING LOSS OF ONE OF DOMINIONS PLUS LOSS OF APPOINTMENT

53 荆 GING (61k) 艹 + 刑
 thorns GRASS, WEEDS PLANT LIFE THIS RADICAL IS FIRST ENCOUNTERED IN THE WORD SORROW 𦵒 IN REFERENCE TO ADAM'S SORROW PUNISHMENT
 WEEDS AS RECORDED BY CHINESE IS SEEN AS PUNISHMENT
 "CURSED IS THE GROUND FOR YOUR SAKE.... BOTH THORNS & THISTLES IT SHALL BRING FORTH FOR YOU." GEN 3:17

54 棘 GIK 林 + 冂
 thorns TROUBLESOME 2 TREES BORDER FENCE THIS CHARACTER FOR THORNS IS THEREFORE A REMINDER OF THE PUNISHMENT & EXCLUSION FROM EDEN
 "SO HE DROVE OUT THE MAN; AND HE PLACED CHERUBIM AT THE EAST OF THE GARDEN OF EDEN, & A FLAMING SWORD WHICH TURNED EVERY WAY, TO GUARD THE WAY TO THE TREE OF LIFE." GEN 3:24

55 塋 YING 火 + 冂 + 土 =
 tomb, grave 2 PERSONS COVER DUST TOMB
 "IN THE SWEAT OF YOUR FACE YOU SHALL EAT BREAD TILL YOU RETURN TO THE GROUND, FOR OUT OF IT YOU WERE TAKEN; FOR DUST YOU ARE, AND TO DUST YOU SHALL RETURN." GEN 3:19

56 榮 COMPARED TO GLORY (see 23, 38) 木 + 土
 glory TREE (OF LIFE) IMMORTAL LIFE REPLACED BY 土 IN GRAVE TOMBS
 THIS ADAM BECAME MORTAL & SUBJECT TO DEATH AND THE GRAVE
 IF WE BELIEVE IN JESUS CHRIST'S SAVING BLOOD THERE IS A FUTURE GLORY 1 COR 15:49 ROMANS 8:29-30

57 形 YING 开 + 彡
 appearance, form TWO OFFENDERS HAIR
 "ALSO FOR ADAM & HIS WIFE THE LORD GOD MADE TUNICS OF SKIN & CLOTHED THEM" GEN 3:21
 GOD METED OUT JUSTICE WITH MERCY PROVIDING FOR THEM NEW GARMENTS, SYMBOLISING THE

58 衣 ON SIDE OF A WORD 亠 𠂔 亠 𠂔
 clothing A COVERING GUILTY PAIR (MAN 2ND PERSON)
 HOPE OF SALVATION FROM THEIR FALLEN STATE - THE INITIATION OF GOD'S PLAN OF REDEMPTION AND GRACE FOR MANKIND (see ZECHARIAH 3:1-4)

59 初 CHOR 衣 + 刀 ONLY DEATH BY SLAYING AN SYMBOLIC INNOCENT ANIMAL COULD PROVIDE CLOTHING
CLOTHING KNIFE CLOTHING
beginning

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60 赶 GON 干 + 走 = EXPEL 走干 人 足 口 丰
OFFENDER TO GO, TO TRAVEL 2 PERSONS ABBREVIATED FORM OF RADICAL FOR FOOT PERSON IS ACTUALLY TWO = PERSONS AS
to drive out, to expel

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61 徙 TOWL 攬 = 扌 + 尸 + 炎 + 土 + 乂 = 徙
to move one's abode to move one's abode (ancient writing) 2 PERSONS ROOF TWO FIRES ADAM & EVE GLORIOUS STATE DUST OR THEIR NEWLY DECLARED MORTALITY WALKING

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62 園 K (T and <) 口 ADAM & EVE MUST HAVE GONE SOME DISTANCE FROM EDEN AFTER THEIR EXPULSION FOR THE RADICAL DEPICTING DISTANCE (DISTANT)
garden 2 PERSONS IN AN ENCLOSURE

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63 遠 YOON CONFUCIAN SAYING: "RESPECT GOD, BUT KEEP YOUR DISTANCE" REVEALS ① LOSS OF GARDEN ENCLOSURE ② SHOWS THEM WALKING ③ ALSO, DISTANT MEANS ALIENATION, DEVIATE i.e. ALIENATION FROM GOD.
distant, alienate, deviate

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64 袁 YOON THIS RADICAL CONTAINS SAME CLUSTER OF RADICALS AS SEEN IN GARDEN 園 and DISTANT 遠 THIS IS REMINISCENT OF ADAM & EVE'S RECEIVING THEIR GARMENTS FROM GOD AT TIME OF THEIR BANISHMENT FROM THE GARDEN OF EDEN
robe

p79

65 劒 YUUN 1 | OR 7 | 刃 → 人 + 口 + 人 OR 𠂔 = 口 + 彡 OR 𠂔 2 PERSONS 人 HAVE BEEN REPLACED BY ALTERNATIVE radical for fire
double edged sword KNIFE ALL, THE WHOLE 2 MOUTH OR 2 PERSONS 2 EDGED ANCIENT FORM 2 PERSONS 2 MOUTHS ANCIENT FORM

THIS THE 2 EDGED OR 2 MOUTHED 口, FLAMING X X SWORD IN THE ANGEL'S HAND GUARDING THE GATE OF EDEN AFTER THE EXPULSION REVEALS A VERY CLEVER ABBREVIATION TO REPRESENT BOTH THE SWORD WITH 2 EDGES & THE 2 PERSONS. 人 IS DEPICTED AS THEY HAVE LOST THEIR GLORY 口 ALSO REPRESENTS 2 SHARP EDGES OF SWORD, YET 人 IS STILL USED TO REPRESENT THE FLAMING ASPECT AS NOTED ABOVE 𠂔

p79

66 孕 YUN 子 + 子 THE WORD SON IS CONTAINED IN THE LARGER FIGURE "NOW ADAM KNEW EVE HIS WIFE, AND SHE CONCEIVED AND BORE CAIN (HUB-GOT), AND SAID 'I HAVE GOTTEN A MAN FROM THE LORD'
pregnant IS SON

p82

67 義 YEE 羊 我 [= 手 + 戈] 羊 SHEEP - I, ME HAND LANCE SPEARHEAD "THE SLAYING OF THE LAMB IS BY ME, BY MY OWN HAND USING A SPEARHEAD, INDICATING THAT MY SINS BRINGS DEATH TO THE INNOCENT LAMB OF GOD
RIGHTEOUS DENOTES JESUS LAMB OF GOD

"... AND THE LORD SET A MARK ON CAIN, LEST ANYONE FINDING HIM SHOULD KILL HIM" GEN 4:15b

"... CAIN BROUGHT AN OFFERING OF FRUIT... ABEL ALSO BROUGHT OF THE FIRSTLING OF HIS FLOCK AND THEIR FAT" GEN 4:3-4

p8

68 兄 HING 口 JL SPEAKES MAN 'SPOKES - MAN' OR REPRESENTATIVE OF THE FAMILY
elder brother

p85

69 兇 HOON 乂 THIS WORD IS PRONOUNCED THE SAME AS 兄 THEREFORE THIS MARK DESIGNATES THE ELDER BRO. TO BE A MURDERER IN PAST YEARS CRIMINALS IN CHINA WERE TATTOOED ON CHEEKS OR FOREHEAD SO THAT THEY COULD BE RECOGNISED FOR LIFE AS OUTCAST MURDERERS THIS CUSTOM COULD HAVE BEEN DERIVED FROM STORY OF CAIN
cruel, fierce, inhuman, violent HOON BROKE BROKEN MOUTH (NO LONGER SPOKE MAN)

70 善 SEEN (Yun) TO DENOTE, SUGGEST ANYTHING GOOD OR PROSPEROUS THE LAMB 羊 OFTEN USED IN A CHARACTER EQ
言 言 羊 "LAMB'S WORDS ARE GOOD" REV 19 "13
good, virtuous, perfect, kind WORDS LAMB

71 祥 CHUANG 禾 + 羊
GOD LAMB
happiness,
auspicious

72 犧 ^{HEB (sacr)}

牛 + 羊 + 秀 + 戈 = 犧

ox + sheep + beautiful (unblemished) + spear head = sacrificial animals

"TAKE A BULL CALF FOR A SIN OFFERING, AND A RAM FOR A BURNT OFFERING, BOTH WITHOUT BLEMISH, AND OFFER THEM BEFORE THE LORD" LEV 9:2

CHINESE & HEBREWS IDENTICAL ROOTS AS EVIDENCE BY SIMILARITY OF RELIGIOUS SACRIFICIAL RITUALS

BOTH CHINESE AND HEBREWS OBSERVED MORNING & EVENING SACRIFICES "ONE LAMB YOU SHALL OFFER IN THE MORNING AND THE OTHER YOU SHALL OFFER IN THE EVENING" EX 29:39

CHRIST HUNG ON THE CROSS IN THE 3RD HOUR (9AM) MK 15:25 (TIME OF MORNING SACRIFICE); AND AT 9TH HOUR (3PM) HE GAVE HIS LIFE (MK 15:34) WHEN THE EVENING SACRIFICE WAS OFFERED.

73 祝 ^{look (look)}_(note) 口 + 儿 = 兄 + 木 IN CHINA THE ELDEST SON INHERITED THE PRIESTLY DUTIES OF DIRECTING THE FAMILY TO GOD. IT WAS HIS PRIVILEGE TO PRAY TO OR INVOKE GOD ON BEHALF OF THE OTHERS. A CORRUPTION OCCURRED - ANCESTOR WORSHIP - LATER. p87

to pray, invoke SPOKES MAN ELDEST SON GOD

24.	船	SHOON	舟	八(儿)	口	THESE ORIGINAL 8 PEOPLE FROM WHOM THE EARTH WAS REPOPULATED, PLAY A PROMINENT & IMPORTANT ROLE IN MANY CHINESE CHARACTERS	"SO NOAH, WITH HIS SONS (SHEM, HAM & JAPHET) AND HIS WIFE AND HIS SONS' WIVES, WENT INTO THE ARK BECAUSE OF THE WATERS OF THE FLOOD" GEN 7	p 35
	BOAT		A VESSEL	EIGHT	MOUTH (PEOPLE PERSON)			
			JUL					

75	𠂇 COVER OVER	合 ALL OF UNITED	𠂇 HANDS JOINED TOGETHER	DESCRIPTION OF MAN'S CONFEDERACY AGAINST GOD. THE JOINING OF HANDS SUGGESTS UNITED REBELLION & ATTEMPT TO HELP EACH OTHER ESCAPE THE THREATENING WATERS "ALL THE FOUNTAINS OF THE GREAT DEEP WERE BROKEN UP, & THE WINDOWS OF HEAVEN WERE OPENED" GEN 7:11b
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76 滄
to drown

氵 + 合 + 手

WATER UNITED UNITED HANDS

WHEN WATER 氵 IS ADDED TO 合 COVER OVER, THE COMBINED SYMBOL FORMS THE WORD, TO DROWN, TO OVERFLOW, SUBMERGED

p. 97

77

共 total, altogether	SOON (TOO) 八 8 PEOPLE	十 HANDS JOINED	一 EARTH	A COMPANY OF 8 UNITED PEOPLE WITH HANDS JOINED FORMING THE TOTAL NUMBER
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p9:

78

洪 Moon
flood, vast

水 WATER
八 8 PEOPLE
手 HANDS JOINED
一 EARTH


WHEN WATER 氵 IS ADDED TO TOTAL 洪 A GREAT TRUTH IS REVEALED - THE FLOOD INVOLVING 8 PEOPLE WAS TOTAL OR UNIVERSAL & NOT LOCAL

八 + 手 + 一 = 洪
8 UNITED EARTH = 洪
TOTAL WATER FLOOD

p9

An early pictograph of *flood* is exactly comparable:

Note also
the water
"covering"
the earth.


 hands joined
 water
 earth
 eight

79	沿	YŌN	シ	17	人
			WATER	8	PERSON
	to hand down, to continue				

IT WAS FROM THE 8 PERSONS SURVIVING THE FLOOD THAT ALL TRADITION, HISTORY & KNOWLEDGE HAVE CONTINUED FROM THE FIRST WORLD INTO THE SECOND WORLD

80

祭
to sacrifice

JAY

月 + 又 + 示 = 祭

FLESH (ANIMAL) AGAIN GOD TO SACRIFICE

AFTER THE FLOOD, NOAH'S DELIVERANCE "THEN NOAH BUILT AN ALTAR TO THE LORD AND TOOK OF EVERY CLEAN ANIMAL AND OF EVERY CLEAN BIRD, AND OFFERED BURNT OFFERINGS ON THE ALTAR." GEN 8:20

p 99

81

穴
cave

YOOT

宀 + 八 = 穴

ROOF HOUSE 8 CAVE

CHINESE SEEM TO THINK THAT AFTER THE FLOOD, THEY LIVED IN A CAVE HOLLOWED OUT BY WATERS. SINCE ALL THE EARTH'S VEGETATION HAD BEEN WASHED AWAY, IT IS PLAUSIBLE AT LEAST INITIALLY UNTIL THEY BUILT THEIR HOMES FROM LOGS ETC.

p 100

82

空
empty, hollow

HOOH

八 + 宀 = 穴 + 工 = 空

8 ROOF CAVE WORK EMPTY

BY ADDING WORK 工 TO THE CAVE 穴 THE WORD EMPTY IS FORMED. NONE IS AT HOME (IN THE CAVE) WHEN ALL HAVE GONE TO WORK "AND NOAH BEGAN TO BE A FARMER, AND HE PLANTED A VINEYARD" GEN 9:20

p 100

83

公
common to all, public

COON

八 + 厶 = 公

8 A CERTAIN PERSON COMMON TO ALL PUBLIC GRANDFATHER (HUSBAND'S FATHER)

A NICE DEFINITION OF MEMBERS OF NOAH'S FAMILY. AS GRANDFATHER IT COULD HAVE APPLIED TO NOAH HIMSELF AS GRANDFATHER OF ALL LIVING HUMANS.

p 100

84

分
division, to separate

FUN

八 + 刀 = 分

8 KNIFE FOR DIVIDING DIVISION

CHINESE DEPICT PROBLEMS OF DIVIDING POSSESSIONS AFTER LIVING A YEAR TOGETHER.

p 101

85

兌
to exchange, barter

DOOW

八 + 兄 = 兌

8 OLDER BROTHER

THE OLDER BROTHER SPOKESMAN FOR THE FAMILY

p 101

86

說
to speak, tell, say

SHOOT

八 + 兄 + 兑 + 言 = 說

8 OLDER BROTHER EXCHANGE WORDS

p 101

87

塔
tower

TARP

土 + 合 = 塔

CLAY DIRTY UNITED, JOINED TOGETHER (IN REBELLION)

"NEEDS" CURSE OF ADAM

"THEN THEY SAID TO ONE ANOTHER, 'COME, LET US MAKE BRICKS AND BAKE THEM THOROUGHLY: THEY HAD BRICK FOR STONE, AND THEY HAD ASPHALT FOR MORTAR.'" GEN 11:3

NB. CHINA HAD NO TOWERS UNTIL THE BUDDHIST ERA

人 + 一 + 口 = 合 + 艹 = 荅 + 土 = 塔

MANKIND ONE MOUTH (SPEECH) UNITED GRASS CURSE OF ADAM UNDERTAKE CLAY (BRICK) TOWER (OF REBELLION)

"COME LET US BUILD A CITY, A TOWER...." GEN 11:4

p 10

88

乱
rebellion, confusion

LOON (SAI LOON)

舌 + 乚 = 乱

TONGUE RIGHT LEG

"COME, LET US GO DOWN AND THERE CONFUSE THEIR LANGUAGE, THAT THEY MAY NOT UNDERSTAND ONE ANOTHER'S SPEECH" GEN 11:7

"AND THE LORD SAID, 'INDEED THE PEOPLE ARE ONE AND THEY ALL HAVE ONE LANGUAGE, AND THIS IS WHAT THEY BEGIN TO DO (BUILD A CITY & A TOWER); NOW NOTHING THAT THEY PROPOSE TO DO WILL BE WITHHELD FROM THEM'" GEN 11:6

p 10

89

四
four

THE DISPERSION: GREAT PIVOTAL EVENT IN ANTIQUITY. CHINESE HAVE SEVERAL IDEOGRAMS TO REMEMBER THIS MOMENTOUS INCIDENT

八 + 口 = 分

EIGHT DIVIDED INTO 4 DIRECTIONS

分 = 八 + 刀

8 ANCESTORS KNIFE symbol for dividing

diversified future population

p 101

90

散
to scatter, disperse

SARN

艹 + 月 + 攴 = 散

all (abbrev.) flesh (families) followed scatter, disperse

Used with the numeral four 四, 四散 signifies scattered in four directions.

p 102

91 遷 ^{CHEN}
to migrate
大 + 己 + 西 + 走 = 遷
great [division] west walking migration

p109

92 迂 ^{to migrate,}
干 + 走 + 一 (over)
THOUSANDS ARE WALKING OVER THOUSAND INDICATES MOVEMENT

p109

93 CHINESE ANCIENTS SUMMARISED THE 3 GREAT REBELLIONS OF EARLY MANKIND BY INDICATING THAT THE RECALCITRANTS WERE UNITED AS ONE IN THEIR DEFIANCE AGAINST GOD

① ADAM + EVE 1st REBELS 火 + 刀 "SWORD"
A FLAMING SWORD PREVENTED RE-ENTRY TO EDEN

② ANTEDILUVIANS MASS DISCONTENT UNBELIEF, WERE "DROWNED" BY THE FLOOD

③ BOLD SEDITIONISTS OF TOWER OF BABEL HAD TONGUES CONFOUNDED AND WERE SCATTERED

土 + 工 "TOWER"

p111

94 水 ^{OR} 水 4 HEADED RIVER ORIGINATING FROM CENTRE OF GARDEN 田
WATER GEN 2:9-14
SOURCE OF WATER = FOUNTAIN (OF LIFE)
SYMBOLISED AS VERTICAL FIGURES, AS RISING FROM GROUND

SEE SONG OF SOLOMON 4:12,15
REVELATION 21,22
EXODUS 25:8 25:17-22
HEB 94 - NUMBERS 176-8
JOHN 6:33-35 JOHN 4:7-15 REV 21:22-25

EZEKIEL 47

p115

95 永 ^{WING} eternal
水 + 一
AN OINTING DEDICATION

"... WHOEVER DRINKS OF THE WATER THAT I SHALL GIVE HIM WILL NEVER THIRST. BUT THE WATER THAT I SHALL GIVE HIM WILL BECOME IN HIM A FOUNTAIN OF WATER SPRINGING UP INTO EVERLASTING LIFE" JOHN 4:14

p118

96 木 ^{MOOK} tree
THE CROSS OF CALVARY WAS A TREE

* THE SACRIFICE OF AGES WAS COMPLETE
* BLOOD & WATER CAME OUT OF JESUS
* WATER OF LIFE GUSHED OUT PS 36:9
* CROSS OF CALVARY BECOMES A TREE OF LIFE FOR ALL WHO PARTAKE!

p118

97 樣 ^{YUENG} pattern, example
木 + 羊 + 永 [水]
TREE LAMB ETERNAL WATER

These three figures: the tree 木, the lamb 羊, and eternal 永 (water 水) are united into one glorious character meaning example, pattern 樣!

p119

98 甸 ^{DEEN} Imperial Domain
巾 + 田
WRAP UP (GARDEN OF EDEN)

GOD'S THRONE IS SEEN IN THE GARDEN OF EDEN. LITERALLY LIKE A GIANT HAND GATHERING UP THE GARDEN OF EDEN

ZECHARIAH 14:4-9
REVELATIONS 22
THE IMPERIAL DOMAIN IS GOD'S ETERNAL DWELLING PLACE

p120

99 * (a) 來 ^{YUEN} TO COME see 44
You SINNER, COME OUT FROM HIDING YOUR SINS, CONFESS YOUR SINS TO JESUS THE CHRIST, AND HIS BLOOD WILL WASH THEM WHITE AS SNOW

+ cross with spike Christ

人 人 人 between 2 (thieves)

木 'hook' COME OUT FROM HIDING BEHIND YOUR TREE

represent foot? movement

100 * (a) 信 ^{SOON} BELIEVE
All authority has been given to me in heaven & earth.

人 man

言 ^{YEEN} who believes should speak about his faith

Go (ye) therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo I am with you always, even to the end of the age" AMEN MATTHEW 28:18b-20

Inscribed for posterity, is the simple yet powerful story that demolishes the evolutionary figments of man's foolish imagination, for God "left not Himself without witness." (Acts 14:17)

THE LIFE-LONG WORK BY KANG REVEALS UNDISPUTEDLY THAT THE ANCIENT CHINESE KNEW ABOUT THE CREATION NARRATIVE FROM GENESIS CHAPTERS ONE TO ELEVEN. THIS KNOWLEDGE IS PRESERVED FOR US IN THE PICTOGRAMS.

FOOTNOTES
(a) FROM M.T.S LOH "GOD'S TRUTH IN CHINESE CALLIGRAPHY" A BRIEF PAPER OF 22 WORDS
* ADDED BY SUMMERISER

FOR MORE ON THIS SUBJECT VISIT: WWW.WBSCHOOL.ORG/CHINESE.SWF

THIS ANALYSIS OF ANCIENT CHINESE CHARACTERS REVEALS THAT THE CHINESE OF OLD KNEW OF THE GENESIS STORIES AND EVENTS (CHAPTERS 1-11). THIS KNOWLEDGE OF TRUTH WAS SWAMPED BY THE INFLUX OF BUDDHISM FROM INDIA INTO CHINA, ABOUT 60-0 B.C.

THE PICTOGRAM ANALYSIS OF KEY CHINESE WORDS IS IRREFUTABLE PROOF THAT ANCIENT CHINESE KNEW YAHWEH AS A TRIUNE GOD AND OF CHRIST JESUS AS THE LAMB OF GOD THAT WAS SLAIN FOR THE SINS OF THE WORLD.

IT IS SIGNIFICANT THAT THE LORD GOD HAS CHOSEN IRREFUTABLE PROOF OF HIS EXISTENCE AND ETERNAL TRUTHS IN THE PICTORIAL LANGUAGE OF THE CHINESE.

"A PICTURE IS WORTH A THOUSAND WORDS"

IT IS ALSO SIGNIFICANT THAT THE LORD GOD CHOSE TO PRESERVE HIS WORDS IN THE ANCIENT HEBREW AND KOINÉ GREEK LANGUAGES — THE FACT THAT BOTH THESE LANGUAGES HAVE THE SAME ALPHANUMERIC SYSTEM HAS RESULTED IN PARALLEL RESEARCH PROVING THAT "ALL SCRIPTURE IS WRITTEN UNDER THE INSPIRATION OF THE HOLY SPIRIT BY HOLY MEN"

(THE ENGLISH LANGUAGE HAS A SEPARATE ALPHABET & NUMERIC SYSTEM - ABC... 1, 2, 3.)

SEE THE BIBLE NUMERICS ANALYSES OF IVAN PANIN A RUSSIAN MATHEMATICIAN WHO CONVERTED THE WRITTEN HEBREW & GREEK SCRIPTURES INTO NUMBERS AND THE CAME UP WITH CALCULATIONS AND AMAZING NUMERIC DESIGNS WITHIN WHICH PROVED BEYOND ANY REASONABLE DOUBT — (EVIDENCE WHICH WOULD STAND UP IN ANY LEGAL COURT ROOM) — THAT EVERY WORD OF HOLY SCRIPTURE IS THE WORD OF GOD, AND NOT CUNNING FABLES OF MEN